Nolan County 4-H Newsletter June 2019

DATES TO REMEMBER

June 3rd
Community Service

June 3rd
Recordbook Training

June 21st
County Camp Information Due

June 28th
Recordbook Due to County

July 26th
Project Recognition Forms Due to County Office

June’s 4-H Community Service
DATE: June 3rd
TIME: 10:00 AM
PLACE: City County Pioneer Museum
610 East 3rd Street, Sweetwater

2019-2020 Nolan County 4-H Officer’s
President: Vanessa Bugarin
Secretary: Zoey Boyd
Treasurer: Flor Carlos
Reporter: Grady Kidd

LOOKING FORWARD
4-H Recognition Event & End of 4-H Year Pool Party SAVE THE DATE: August 2nd from 10:00 AM until 12:30 PM Remember if you would like to be recognized at this event the Project Recognition Form needs to be filled out and returned to the office no later than July 26th. Please RSVP with a head count of family members planning on attending at 236-6912 or Nolan@ag.tamu.edu.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.
4-H Agriculture & Natural Resources

DISTRICT 7 4-H HORSE SHOW

Date: Tuesday, June 18th
Place: Spur Arena    San Angelo, TX
Registration: OPENS May 13th on 4-H Connect and CLOSES June 3rd
AGE: 8 and in the 3rd grade to the 12th grade maximum age 18 as of August 31st
FEE: Qualifying Events $15 per class
Open/Invitational Events $15 per class

FOR MORE INFORMATION:

Nolan County Wool Judging

Three teams in the junior/intermediate division.

Nolan County #1 placed 2nd as a team. Team included Ashleigh Boyd, Kinley Hoelscher, and Avery Montgomery.
Nolan County #2 included Talan Lujan, Taylor Reed, and Makenzie Ince.
Nolan County #3 placed 6th as a team. Team included Mackenzie Lambert, Emma Ince, and Tayden Lujan.

- Ashleigh Boyd was 3rd High Individual
- Kinley Hoelscher was 4th High Individual

WAY TO GO!!!

REMEMBER:

If you haven’t already done so PLEASE BRING in your Thank You notes to the office to retrieve your Nolan County Livestock Show check.
4-H Family & Community Health

4-H RECORDBOOK TRAINING
DATE: Monday, June 3rd
TIME: Noon
PLACE: Nolan County Courthouse, 3rd Floor
Garry Branham, District 7, 4-H Program Specialist will be holding a Recordbook training for those interested in learning how to put a recordbook together this year. The DEADLINE for County Recordbooks to be turned in is June 28th. District 7 Recordbook Judging will take place on July 9th. For further information, please contact Staci at 325-235-3184.

2019 4-H Multi-County Camp
DATE: July 11th - 12th
DEADLINE: June 21st
COST: $40 per participant
GRADE: completed 3rd - 8th
AGE: 9 - 13 years old
PLACE: Presbyterian Encampment, Buffalo Gap, TX
Come join the FUN! 4-Hers' of all ages from Coke, Fisher, Nolan, Jones Shackelford, and Sterling Counties will participate in an overnight camp.
- To be eligible for a Camp T-Shirt we must have registration by June 21st
- Forms to be completed before camp: Swimming Form, Medical Release Form, Code of Conduct which can be found at: http://counties.agrilife.org/jones/files/2019/05/County-Camp-Forms-2019.pdf
Contact the office at 236-6912 for information on how to register

STITCH ‘N THYME CAMP
DATE: July 17th - July 18th
PLACE: Big Spring, Texas
- Safe & Fun Environment
- Learning Activities
- Fashion & Interior Design
- Food & Nutrition
- Introduction to Duds to Dazzle and Food Challenge
Come Join In the Fun!

PROJECT RECOGNITION FORM
Can be found at the end of this newsletter, Extension office, and 4-H connect. Please remember to return the form to the office no later than July 26th; if you plan on participating this form will need to be filled out.
Every year during the annual Nolan County 4-H Awards Recognition Event, we acknowledge all 4-H members that have completed 4-H projects. For a single project completed, a 4-H’er will receive a project pin. These project pins are a national symbol of accomplishment!

In order to receive this recognition during this years Award Event; you must complete this form and return it to the Extension office no later than July 26th. By filling out this form you are expressing that you have an intention to attend.

Please select one project that you completed during the 2018-2019 4-H year in order to receive a project pin. Please choose only one project

- ___ CloverKids
- ___ Beef
- ___ Swine
- ___ Goat
- ___ Sheep
- ___ Poultry
- ___ Rabbit
- ___ Food & Nutrition
- ___ Photography
- ___ Leadership
- ___ Safety
- ___ Wildlife & Fisheries
- ___ Shooting Sports
- ___ Health
- ___ Consumer Education
- ___ Fashion & Interior Design

Please select which County/District/State events or contests that you participated in this year.

- ___ County Food Show
- ___ District Nutrition Quiz Bowl
- ___ Major Livestock Shows
- ___ District/State Beef Quiz Bowl
- ___ District Roundup
- ___ District/State Photography
- ___ Texas 4-H Congress
- ___ Multi-County Camp
- ___ District Shooting Sports
- ___ District 4-H Council
- ___ District Project Development Committee

Please describe your favorite 4-H experience for the 2018-2019 year.

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___________________________________________  ______________________________________________
Member Signature      Parent/Guardian Signature