



Nolan County
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Nolan County 4-H

June 2017

What's Happening

June 5th - 8th

State 4-H Round-up

June 15th

Clothing /Textiles Project Meeting

9:00 AM - 12:00 PM

June 17th

Archery 1 PM - 3 PM

June 22nd

Recordbooks due in the Office

June 27th - 30th

Leadership Lab

4-H SHOWCASE



Andy Wilson, Lane Boyd, and Robert McBride take time out of their busy schedules to Volunteer and teach 4-H'ers about gun safety, different shooting positions, and practicing on their aim. They remain very positive and enthusiastic in sharing their knowledge. We appreciate all these volunteers and what do for Nolan County 4-H shooting sports program.

Thank you very much for the dedication to the 4-H Program!



2017-2018 Nolan County

4-H Officer's

President: Brook Nervig

Vice President: John Ellis

Secretary: Greg Weaver

Treasurer: Vanessa Bugarin

Reporter: Tate Cain

Parliamentarian: Katie Pantoja



District 7 4-H Photography Results

We had six (6) 4-H members participate in the District 7 4-H Photography Contest. Their pictures were displayed at the District 7 4-H Round-up in San Angelo.

Animal Domestic

Samantha Solis - Red Ribbon

Dominant Color

Samantha Solis - Blue Ribbon

Nature & Landscape

Vanessa Bugarin - Blue Ribbon

Catch-All

Eliyan Vera - Blue Ribbon

Elements of Design

Vanessa Bugarin - Blue Ribbon

Theme

Grady Kidd - Red Ribbon

Congratulations Katie Pantoja and Jonathon Weaver for placing 2nd at District Round-up in Dramedy, John Ellis for placing 1st in Educational Presentations and their Advancement to State 4-H Roundup in June! Congratulations Brook Nervig for competing in Wool Judging contest.

PHOTOGRAPHY You did an Amazing Job!

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

4-H Agriculture & Natural Resources

4-H Archery

DATE: June 17th

PLACE: Sweetwater Middle School

TIME: 1 PM - 3PM ALL AGES



DISTRICT 7 HORSE SHOW

DATE: June 19th - 20th

SHOW BEGINS at 9 AM

PLACE: Llano Events Center, Llano, Texas

DISTRICT 7 LEADERSHIP LAB

DATE: June 27th - June 30th

PLACE: Cloud Croft, New Mexico

Aspendale Mountain Research Center

REGISTRATION: Opens May 28th on 4-H Connect

DEADLINE: June 12th

AGE: At least 13 years of age by date of lab

FEE: \$300.00 per person

Leadership lab is for delegates to bring back to the county what they have learned in order to train others.

District 7 and District 10 4-H

Leadership Lab "Light the Fire Within"

DATE: June 22nd - 24th

PLACE: Texas 4-H Conference center, Brownwood, Texas

AGE: must be at least 13 years of age by the date of Leadership Lab

FEES: \$200 per person

DEADLINE: June 6th

Come and join other 4-Her's from District 7 and District 10 and enjoy three days and two nights of fun as we work together to build leadership skills character necessary for success! There will be outstanding and innovative workshops & activities, instilling skills that you can take back to your counties.

These include: Communication/Inclusion • Meeting Basic/Parliamentary Procedure • Service Learning • Challenge Course & More!

22nd Annual Callahan Fun Shoot

DATE: June 10th

PLACE: Callahan County 4-H Shooting Range

DEADLINE: May 6th

COST: \$95

This is a Whiz-Bang Qualifier

For more information or questions, please contact:
Kevin Meier @ (325) 665-7810

RECORD BOOKS

It is time to start getting your materials ready to begin working on your record book.

Record Books Due: June 22, 2017

District Record Book Judging:

July 11, 2017 in San Angelo

For further information, please contact the office at 235-3184.

Texas 4-H Congress

DATE: July 17th - 20th

PLACE: Austin, Texas

REGISTRATION:

May 1st - May 31st

For more information please visit:

<http://texas4-h.tamu.edu/events/congress/>



4-H Family & Consumer Sciences

Clothing & Textiles Project Meeting

DATE: June 15th

TIME: 9:00 AM - 12:00 PM

PLACE: Nolan County Courthouse 3rd Floor



We are planning on sewing (tissue packs) that morning, going for pizza then delivering the projects to the nursing home that afternoon.

LOOKING FORWARD

4-H Recognition Event & End of 4-H Year Pool Party will be in July

4-H YEAR PINS

We would love to recognize your participation in 4-H this year. You can receive a 4-H year pin by completing a project form. This is a great way to see your achievement from year to year.

All project forms due by Friday, June 30th.

You can locate the Project Recognition Form at the end of this Newsletter. If you need a replacement just stop by the office or call 236-6912.



MULTI - COUNTY 4-H CAMP

DATE: July 6th – 7th

DEADLINE: June 23rd

You will need to bring your money to the office by June 23rd

COST: \$35 per participant

GRADE: completed 3rd - 8th

PLACE: Presbyterian Encampment, Buffalo Gap, TX

Come join the FUN! 4-Hers' of all ages from Jones, Sterling, Shackelford, Coke and Nolan Counties will participate in an overnight camp. Campers need to have been in 4-H at least one (1) year. This is a great time to make new friends or see friends you haven't seen in a while.

Contact the office for the information on how to register. Or go to jones.agrilife.org and click on Multi-County underneath the calendar events



Zachary Wilcox


Zachary Wilcox

CEA-AG

June 2017

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|--------------------------------|------------------------------------|------------------------------------|--------------------------------------|------------------------------------|-----------------------|
| | | | | 1 | 2 | 3 |
| 4 | 5 State Roundup | 6 State Roundup | 7 State Roundup | 8 State Roundup | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 Clothing & Textiles 9:00 AM | 16 | 17 Archery 1 PM |
| 18  | 19 District 7 Horse Show | 20 District 7 Horse Show | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 District 7 Leadership Lab | 28 District 7 Leadership Lab | 29 District 7 Leadership Lab | 30 District 7 Leadership Lab | |

July 2017

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|---|-----|-------------------------------|-------------------------------|-----|
| | | | | | | 1 |
| 2 | 3 | 4 Courthouse  CLOSED | 5 | 6 4-H Multi-County Camp | 7 4-H Multi-County Camp | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

August 2017

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-------------------------------|-----|-----|-----|-----|----------------------------------|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 Silver Clover Banquet | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 District 7 Fall Meeting |
| 27 | 28 | 29 | 30 | 31 | | |

September 2017

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|-----|-----|-----|-----|-----|-----|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |

Nolan County 4-H Project Recognition Form

Every year during the annual Nolan County 4-H Awards Banquet, we recognize all 4-H members that have completed 4-H projects. For a single project completed, a 4-H'er will receive a project pin.

These project pins are a national symbol of accomplishment!

In order to receive this recognition during this years Awards Ceremony, you must complete this form and return it to the Extension office by June 30, 2017. By filling out this form you are expressing that you have an intention to attend.

Please select one project that you completed during the 2016-2017 4-H year in order to receive a project pin. **Please choose only one.**

- | | | |
|---|---|--|
| <input type="checkbox"/> Beef | <input type="checkbox"/> Swine | <input type="checkbox"/> Goat |
| <input type="checkbox"/> Sheep | <input type="checkbox"/> Poultry | <input type="checkbox"/> Rabbit |
| <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Photography | <input type="checkbox"/> Clothing & Textiles |
| <input type="checkbox"/> Leadership | <input type="checkbox"/> Wildlife & Fisheries | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Safety | <input type="checkbox"/> Health | <input type="checkbox"/> Consumer Education |

Please select which County/District/State events or contests that you participated in this year.

- | | |
|--|--|
| <input type="checkbox"/> County Food Show | <input type="checkbox"/> District Food Show |
| <input type="checkbox"/> District Nutrition Quiz Bowl | <input type="checkbox"/> County Livestock Show |
| <input type="checkbox"/> Major Livestock Shows | <input type="checkbox"/> District Consumer Decision Making |
| <input type="checkbox"/> District/State Beef Quiz Bowl | <input type="checkbox"/> District Livestock Judging |
| <input type="checkbox"/> District Roundup | <input type="checkbox"/> State Roundup |
| <input type="checkbox"/> District/State Photography | <input type="checkbox"/> District Leadership Lab |
| <input type="checkbox"/> Texas 4-H Congress | <input type="checkbox"/> Brigades - (which?) _____ |
| <input type="checkbox"/> Multi-County Camp | <input type="checkbox"/> Farm Safety Day |
| <input type="checkbox"/> District Shooting Sports | <input type="checkbox"/> State Shooting Sports |
| <input type="checkbox"/> District 4-H Council | <input type="checkbox"/> State 4-H Council |
| <input type="checkbox"/> District Project Development Committee - (which?) _____ | |

Please describe your favorite 4-H experience for the 2016-2017 year.

Member Signature

Parent/Guardian Signature