



Nolan County 4-H

May 2017

What's Happening

May 1st

Tractor Supply Clover Campaign

May 4th

Clothing & Textiles

May 5th & 6th

Archery Tournament

May 8th

Nolan County 4-H Meeting

May 11th

Clothing & Textiles

May 18th

Clothing & Textiles

May 23rd

Shooting Sports

May 25th

Clothing & Textiles

May 29th

Nolan County Courthouse **CLOSED** in observance of Memorial Day

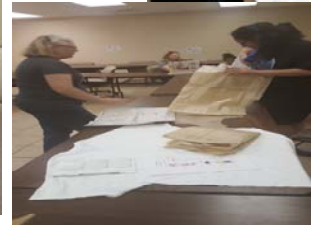
May 30th

Shooting Sports



4-H SHOWCASE

Clothing & Textiles



Thank You Amy & Linda for all the time, commitment, sharing and knowledge in the 4-H Clothing & Textiles Project.

Clothing & Textiles has been in full swing!

The 4-H Clothing & Textile Volunteers are Amy Ellis & Linda Wood. Working on basics with hand sewing, learning the machines, and using the tools of the trade, pins vs needles, seam ripper and the measuring tape, etc. Learning about ironing properly, basic crocheting, and moved on to a simple quilt block.

Less experienced working on four patch, the more experienced a 9 patch, sewing it up and quilting it. They made a lined zipper pouch. Reworked jeans into something useful, used different techniques to decorate it. Now are working on their pajamas, learning about using patterns, and a few different techniques, applique and sewing terms.

Tractor Supply Clover Campaign

DATE: Monday, May 1st

TIME: 4:30 - 6:00 PM

PLACE: Tractor Supply
409 Northeast Georgia Ave

Please remember to bring snack items, baked goods individually packaged.

Nolan County 4-H Club Meeting New Officer 2017-2018 Elections

DATE: May 8th at 5:30 PM

PLACE: Nolan County Courthouse, 3rd Floor, Conference Room

OFFICER ELECTIONS will be held at this meeting for the 2017-2018 4-H Year.

OFFICER POSITIONS to be ELECTED: President, Vice President, Secretary, Treasurer, and Reporter.

4-H Agriculture & Natural Resources

4-H SHOOTING SPORTS

Date: Tuesday, May 23rd & 30th

Time: 5:00 PM

Place: Sweetwater Rifle & Gun Club Building
Avenger Field Road east of the WASP

Purpose: Learning How to Shoot .22 Rifles

Keep an eye out for the Reminder Text



21st Annual Callahan Rifle Club Fun Shoot

DATE: May 20th

PLACE: Callahan Rifle Club Range

DEADLINE: May 15th

COST: \$35 for any 3 events

For more information or questions, please email:

callahanrifle@gmail.com

Texas 4-H Roundup Archery Match

DATE: June 6th

PLACE: College Station

Please register through 4-H Connect.



Archery Tournament

Sweetwater Spring Round-Up Archery Tournament

Youth compete for 5 awards per classification
Elementary, Middle School, and High School

DATE: Friday, May 5th

FLIGHT TIMES: 5 PM - 8 PM

DATE: Saturday, May 6th

FLIGHT TIMES: 8 AM - 4 PM

PLACE: Sweetwater High School - Old Gym

COST: \$10 per Archer

\$3 for spectators over 15 years of age

AGE: 3rd - 12th grade with Proper Archery Training

PRIZES: 1st prize in each division will be a Genesis Bow KIT or gift card of equal value

2nd prize in each division will be a Genesis bow or gift card of equal value. 3rd, 4th, and 5th prizes in each division will be \$25 gift cards or gift certificates to local restaurants.

Please contact Mike Hart - Archery Coach
for more information @ 235-2902

22nd Annual Callahan Fun Shoot

DATE: June 10th

PLACE: Callahan County 4-H Shooting Range

DEADLINE: May 6th

COST: \$95

This is a Whiz-Bang Qualifier

For more information or questions, please contact:
Kevin Meier @ (325) 665-7810

REMEMBER: If you haven't already **PLEASE BRING** in your Thank You notes to office. The Nolan County Livestock Show checks are in!



4-H Family & Consumer Sciences

4-H CLOTHING & TEXTILES PROJECT MEETINGS

DATES: Thursdays

May 4th, 11th, 18th & 25th

TIME: 4:30 PM

PLACE: Nolan County Courthouse 3rd Floor
Conference Room

REMEMBER every Thursday for the month
of May at 4:30 PM in the courthouse
conference room



NOLAN COUNTY 4-H PHOTOGRAPHY RESULTS

Junior/Intermediate Level

- 1st place - Samantha Solis - Animals/Domestic
- 1st place - Reece Kidd - Animal/Wildlife
- 1st place - Eliyan Vera - Catch All
- 1st place - Grady Kidd - Details & Macro
- 1st place - Samantha Solis - Dominant Color
- 1st place - Vanessa Bugarin - Elements of Design
- 1st place - Vanessa Bugarin - Nature/Landscape
- 1st place - Grady Kidd - Theme
- 2nd place - Reece Kidd - Elements of Design
- 2nd place - Grady Kidd - Nature/Landscape
- 3rd place - Samantha Solis - Nature/Landscape
- 3rd place - Vanessa Bugarin - Elements of Design



Congratulations to our 4-H'ers who participated in the County Photography contest. All 1st place photos went on to District 7 Photography Contest. GREAT JOB !!!!

District 7 4-H Fashion Show

DATE: Tuesday, May 16th

PLACE: Angelo State University

FEE: \$5.00 contestant



District 7 Round-Up

DATE: Tuesday, May 16th

PLACE: Angelo State University
San Angelo

FEE: \$5.00 per contestant

\$10.00 late registration fee

4-H Connect: Opens April 17th - May 1st and
late registration May 2nd - May 4th

CATEGORIES: Educational Presentations, Public Speaking, Senior Fashion Show, Senior Fashion Storyboard, Livestock Skill-A-Thon, and Share-The-Fun Contests: Celebrate 4-H, Choreographed Routines, Dramedy, Musical/Instrumental, Poetry/Prose, Solo/Band Performance, and Vocal



Are you a poet?



RECORD BOOKS



It is time to start getting your materials ready to begin working on your record book. For further information, please contact the office at 235-3184. We can email you the forms or come by the office to pick them up.

County Record book **Deadline:** June 23rd

Texas 4-H Congress

DATE: July 17th - 20th

PLACE: Austin, Texas

REGISTRATION:

May 1st - May 31st

For more information please visit:

<http://texas4-h.tamu.edu/events/congress/>

Other 4-H Happenings

4-H HOST FAMILY OPPORTUNITIES

Dates: July 21st - August 18, 2017

Host families needed for 4 week immersive homestay. 20 youth and 2 adult chaperones from Japan; youth are ages 11-15. Up to 5 school students from America Farm School in Thessaloniki, Greece. No cost to families, no statewide activity expectations; some activities are offered but families are not required to participate. Families can apply through Texas 4-H website at :

<http://texas4-h.tamu.edu/projects/international-travel/>

NOLAN COUNTY PROJECTS

PLASTIC BAGS NEEDED

4-H Families please begin saving your plastic bags and bring to the Extension Office for the Nolan County Welfare office.

DISTRICT 7 LEADERSHIP LAB

DATE: June 27th - June 30th

PLACE: Cloud Croft, New Mexico

Aspendale Mountain Research Center

REGISTRATION: Opens May 28th on 4-H Connect

DEADLINE: June 12th

AGE: At least 13 years of age by date of lab

FEE: \$300.00 per person

Leadership lab is for delegates to bring back to the county what they have learned in order to train others.

Zachary Wilcox
CEA-AG

